

March 16, 2023
No. 14

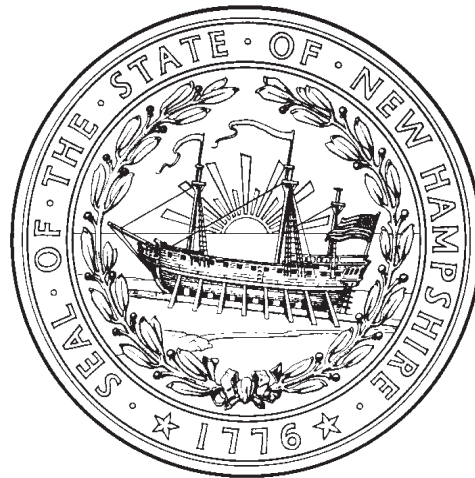
STATE OF NEW HAMPSHIRE

Website Address: <http://gencourt.state.nh.us>

Senate Meeting Schedule Website Address:
<http://gencourt.state.nh.us/senate/schedule/dailyschedule.aspx>

All Standing Committee hearings will be livestreamed on the NH Senate's YouTube channel:
<https://www.youtube.com/NewHampshireSenateLivestream>

Links are also available on the Senate Meeting Schedule.



First Year of the 168th Session of the
New Hampshire General Court

SENATE CALENDAR

**THE SENATE WILL MEET IN SESSION ON THURSDAY,
MARCH 23, 2023 AT 10:00 A.M. IN THE SENATE CHAMBER**

The Senate Session on Thursday, March 23, 2023, in the Senate Chamber
will be live streamed at the following link:

<https://youtube.com/live/K0Upnvj-bV8?feature=share>

Please note, this link will not be live until the Senate Session on
Thursday, March 23, 2023 at 10:00 A.M.

* * * * *

LAID ON THE TABLE

SB 55-FN-A, making an appropriation for the Cannon Mountain tramway.**02/22/2023, Pending Motion OT3rdg, Finance, SJ 8**

SB 57-FN, relative to the reduction in the calculation of state retirement annuities at age 65.**03/09/2023, Pending Motion OT3rdg, Finance, SJ 9**

SB 114-FN-LOCAL, relative to payment by the state of a portion of retirement system contributions of political subdivision employers.**02/09/2023, Pending Motion OT3rdg, Finance, SJ 6**

SB 124-FN-A, making an appropriation for the Eastern Slopes Regional Airport.**02/09/2023, Pending Motion OT3rdg, Finance, SJ 6**

SB 125-FN-A, relative to annual grants to regional development corporations.**02/09/2023, Pending Motion OT3rdg, Finance, SJ 6**

SB 138-FN-A, making an appropriation to PFAS remediation fund grants.**02/22/2023, Pending Motion OT3rdg, Finance, SJ 8**

SB 154-FN, relative to tuition waivers for children in guardianships after being in state foster care.**03/09/2023, Pending Motion OT3rdg, Finance, SJ 9**

SB 202-FN-A, relative to establishing a homeownership innovations fund in the New Hampshire housing finance authority.**03/16/2023, Pending Motion OT3rdg, Finance, SJ 10**

SB 230-FN-A, making an appropriation to the department of environmental services for wastewater infrastructure projects.**02/22/2023, Pending Motion OT3rdg, Finance, SJ 8**

SB 232-FN-A, making an appropriation to support the work of the New Hampshire Internet Crimes Against Children Task Force.**03/09/2023, Pending Motion OT3rdg, Finance, SJ 9**

SB 233-FN-A, re-establishing the Special Supplemental Nutrition Program for Women, Infants, and Children (WIC) Farmers Market Nutrition Program.**03/16/2023, Pending Motion OT3rdg, Finance, SJ 10**

SB 234-FN-A, directing the department of health and human services to develop a public awareness campaign on brain health, Alzheimer's disease, and related dementias and making an appropriation therefor.**03/16/2023, Pending Motion OT3rdg, Finance, SJ 10**

* * * * *

REGULAR CALENDAR REPORTS

FINANCE

SB 74-FN, relative to the department of administrative services.

Ought to Pass, Vote 7-0.

Senator Gray for the committee.

SB 105-FN, relative to information collected by the division of vital records administration as part of the live birth worksheet.

Ought to Pass with Amendment, Vote 6-1.

Senator Birdsell for the committee.

SB 115-FN-A, relative to making an appropriation to the department of health and human services for the purpose of funding vaccine administration through public health departments.

Ought to Pass with Amendment, Vote 7-0.

Senator Rosenwald for the committee.

SB 120-FN, relative to charitable gaming license applications, wages, stakes, and bonds.

Ought to Pass, Vote 6-1.

Senator Rosenwald for the committee.

SB 122-FN-A, relative to construction of a public pier on Hampton Beach and making an appropriation therefor.

Ought to Pass with Amendment, Vote 4-3.

Senator Pearl for the committee.

SB 130-FN, relative to a court security officer training program.

Ought to Pass, Vote 7-0.

Senator Gray for the committee.

SB 151-FN, relative to mental health education.

Ought to Pass, Vote 7-0.

Senator D'Allesandro for the committee.

SB 169-FN-A, making an appropriation to the department of environmental services to fund a water main interconnection project between Nashua and Litchfield.

Ought to Pass with Amendment, Vote 7-0.

Senator Rosenwald for the committee.

SB 175-FN, relative to Medicaid coverage for mothers.

Ought to Pass with Amendment, Vote 7-0.

Senator Birdsell for the committee.

SB 205-FN, relative to a cost of living adjustment in the state retirement system.

Ought to Pass, Vote 6-1.

Senator D'Allesandro for the committee.

SB 231-FN, establishing a historic housing tax credit and making appropriations for workforce housing and affordable housing.

Ought to Pass with Amendment, Vote 7-0.

Senator Innis for the committee.

SB 249-FN, relative to the release of a defendant pending trial.

Ought to Pass, Vote 5-2.

Senator Innis for the committee.

SB 252-FN, relative to release of a defendant pending trial.

Ought to Pass, Vote 7-0.

Senator Rosenwald for the committee.

SB 256-FN, establishing a safety program for off-highway recreational vehicles.

Ought to Pass with Amendment, Vote 7-0.

Senator Pearl for the committee.

SB 260-FN, relative to deductions under the business profits tax for compensation of members and owners.

Ought to Pass, Vote 5-2.

Senator Innis for the committee.

SB 263-FN, extending the New Hampshire granite advantage health care program and reestablishing the commission to evaluate the effectiveness and future of the New Hampshire granite advantage health care program.

Ought to Pass, Vote 7-0.

Senator Bradley for the committee.

SB 270-FN-A, relative to appropriations to the department of transportation.

Ought to Pass, Vote 7-0.

Senator D'Allesandro for the committee.

JUDICIARY

SB 253, relative to parental access to a minor child's medical records.

Re-refer to Committee, Vote 3-2.

Senator Carson for the committee.

AMENDMENTS

Senate Finance
March 16, 2023
2023-1037s
05/08

Amendment to SB 105-FN

Amend the bill by replacing sections 1-3 with the following:

1 New Paragraph; Vital Records Administration; Penalties; Live Birth; Mother's Worksheet. Amend RSA 5-C:14 by inserting after paragraph IV the following new paragraph:

V. When a live birth is reported to the division of vital records, subparagraph II(a) and paragraph IV shall apply only to the information on the mother's worksheet that is required for the birth certificate.

2 Completion of Birth Worksheet for Hospital or Institutional Births. Amend RSA 5-C:19, II(a) to read as follows:

(a) The hospital or institution birth registrar or designee shall provide, ***with all personally identifiable information regarding the mother, father, and infant removed prior to submission:***

(1) Information regarding the child, including ~~[name,]~~ date and time of birth, and sex.

(2) Information regarding the facility, including name, street address, city or town, and county.

(3) Information regarding the mother including:

(A) ~~[Current name and maiden name.~~

~~(B) Date of birth and birthplace.~~

~~(C) City or town, county, and state of residence.~~

~~(D) Residential address and complete mailing address if different from the residential address, or, if the same as the residential address, her zip code only.~~

~~(E) Social security number.~~

~~(F)] Usual occupation and the business or industry in which employed.~~

~~[(G)] (B) Race.~~

~~[(H)] (C) Level of education.~~

~~[(I)] (D) Whether she was married at the time of the birth of child, or conception of child, or any time between.~~

(4) Information regarding the father including:

(A) ~~[Name.~~

~~(B) Date of birth and birthplace.~~

~~(C) City or town, county, and state of residence.~~

~~(D) Residential address and complete mailing address if different from the residential address, or, if the same as the residential address, his zip code only.~~

~~(E) Social security number.~~

~~(F)] Usual occupation and the business or industry in which employed.~~

~~[(G)] (B) Race.~~

~~[(H)] (C) Level of education.~~

(5) The method of payment for prenatal care and for delivery.

(6) Statistical information from the mother, medical reports, and her physician regarding the mother and child including:

- (A) Number of live births, not including this child, now living and now dead.
 - (B) Date of the last live birth.
 - (C) Other terminations of pregnancy, any time after conception.
 - (D) Date of the last other termination of pregnancy.
 - (E) Date last normal menses began.
 - (F) Month that prenatal care began.
 - (G) Total number of prenatal visits.
 - (H) Birth weight of the child.
 - (I) Clinical estimation of gestation in weeks.
 - (J) Plurality of the child, including but not limited to single, twin, or triplet.
 - (K) Birth order of the child.
 - (L) The Apgar score, which is an evaluation of a newborn infant's physical status, at one minute and at 5 minutes.
- (7) If the mother is transferred to another facility before or after giving birth, transfer information for the mother and child including:
- (A) Whether the mother was transferred prior to delivery or after delivery.
 - (B) Whether the infant was transferred after delivery.
 - (C) Whether the child was living or dead at the time of the report.
- (8) Information regarding the medical aspects of the pregnancy including:
- (A) Any medical risk factors for the pregnancy.
 - (B) Any other risk factors for the pregnancy.
 - (C) Any obstetric procedures performed during the course of the pregnancy.
 - (D) Any complications of labor and delivery.
 - (E) The method of delivery.
 - (F) Any abnormal conditions of the newborn.
 - (G) Any congenital anomalies of the child.
- (9) Indication from one parent whether the division shall be authorized to provide the Social Security Administration with data from the birth record in order for the Social Security Administration to issue a social security number.
- (10) Indication from one parent whether the division shall be authorized to release birth record information to the New Hampshire immunization registry.
- (11) Signature of the individual who interviewed the parent or other informant certifying that the information has been recorded exactly as given by the parent or other informant or has been taken from medical records.
- (12) *The hospital, birthing center, or institution shall not disclose on the facility worksheet the mother's medical record number or the infant's medical record number.***

3 Revision of Worksheet Forms.

I. No later than January 1, 2024, the division of vital records, in consultation with the division of public health services, hospitals, and freestanding birth centers, shall present revised mother and facility worksheet forms to the oversight committee on health and human services for approval.

II. No later than 12 months after receiving that approval, revised paper and electronic forms shall be in use.

2023-1037s

AMENDED ANALYSIS

This bill removes the criminal penalty for information requested on the mother's birth worksheet that is not required for the birth certificate; provides that only de-identified information shall be submitted on the facility worksheet for a live birth; and repeals the requirement that the birth worksheet be retained permanently.

Senate Finance
March 15, 2023
2023-1027s
05/07

Amendment to SB 115-FN-A

Amend the bill by replacing section 1 with the following:

1 Appropriation; Vaccine Administration. The sum of \$20,000 for the biennium ending June 30, 2025 is appropriated to the department of health and human services for the purpose of providing funding to public health departments to administer vaccinations to persons when such vaccinations are ineligible for funding under the federal Section 317 Immunization Program. The governor is authorized to draw a warrant out of funds not otherwise appropriated.

2023-1027s

AMENDED ANALYSIS

This bill makes an appropriation to the department of health and human services to provide funding to public health departments to administer vaccinations ineligible for funding under the federal Section 317 Immunization Program.

Senate Finance
March 15, 2023
2023-1034s
10/08

Amendment to SB 122-FN-A

Amend the bill by replacing all after the enacting clause with the following:

1 Department of Natural and Cultural Resources; Hampton Beach State Park Pier; Appropriation. The sum of \$2,000,000 for the biennium ending June 30, 2024 is hereby appropriated to the department of natural and cultural resources for the purposes of the engineering services, siting, permitting, and final design for a proposed pier at Hampton Beach state park in accordance with the Pier Feasibility Study as submitted to the Hampton Beach area commission under RSA216-J. The governor is authorized to draw a warrant for said sum out of any money in the treasury not otherwise appropriated.

2 Effective Date. This act shall take effect July 1, 2023.

2023-1034s

AMENDED ANALYSIS

This bill appropriates \$2,000,000 to the department of natural and cultural resources for engineering services, siting, permitting, and final design for a proposed pier at Hampton Beach state park.

Senate Finance
March 15, 2023
2023-1029s
02/10

Amendment to SB 169-FN-A

Amend the bill by replacing section 1 with the following:

1 Department of Environmental Services; Appropriation. The sum of \$9,700,000 for the fiscal year ending June 30, 2023 is hereby appropriated to the department of environmental services for the purpose of funding

a new drinking water transmission main between the existing Nashua Core water distribution system and the existing Litchfield water distribution system, including all ancillary projects needed, including but not limited to booster pumping stations, directional drilling under the Merrimack River, and all associated design and construction permits. This sum shall be nonlapsing. No public utility ratepayer shall be adversely affected by any direct or indirect costs to bring drinking water to any community through any project funded by this appropriation. The governor is authorized to draw a warrant for said sum out of any money in the treasury not otherwise appropriated.

Senate Finance
March 15, 2023
2023-1030s
07/05

Amendment to SB 175-FN

Amend RSA 126-A:99, IV as inserted by section 5 of the bill by replacing it with the following:

IV. Not later than January 31, 2025, the commissioner shall report to the oversight committee on health and human services, the legislative committees with jurisdiction over health and human services, and the governor, a set of metrics determined by the department of health and human services.

Amend RSA 310-A:222, I as inserted by section 13 of the bill by replacing it with the following:

I. For the purposes of Medicaid billing pursuant to RSA 126-A:99, the office of professional licensure and certification shall establish a voluntary doula certification process and establish a lactation service certification process to certify lactation service providers that are credentialed by the International Board of Lactation Examiners.

Amend the bill by replacing section 16 with the following:

16 Effective Date.

- I. Sections 2, 3, 4, 11, and 15 shall take effect July 1, 2023.
- II. Section 10 of this act, except for RSA 275:82, shall take effect July 1, 2025.
- III. RSA 275:82, as inserted by section 10 of this act shall take effect July 1, 2026.
- IV. The remainder of this act shall take effect July 1, 2024.

Senate Finance
March 15, 2023
2023-1031s
02/07

Amendment to SB 231-FN

Amend the bill by replacing section 3 with the following:

3 Housing Finance Authority; Affordable Housing Fund; Appropriation. The sum of \$25,000,000 for the fiscal year ending June 30, 2023 is hereby appropriated to the housing finance authority for deposit in the affordable housing fund established in RSA 204-C:57 for the purpose of providing financing or state matching funds for affordable housing. This sum shall be in addition to any other funds appropriated to the housing finance authority. The governor is authorized to draw a warrant for said sum out of any money in the treasury not otherwise appropriated.

Amend the bill by replacing section 4 with the following:

4 Department of Business and Economic Affairs; Division of Economic Development; Appropriation. The sum of \$30,000,000 for the fiscal year ending June 30, 2023 is hereby appropriated to the department of business and economic affairs, division of economic development for the purpose of improving the ability to accelerate the approval of affordable workforce housing. This sum shall be in addition to any other funds appropriated to the department of business and economic affairs, division of economic development and shall be provided as grants or loans to developments in which at least 20 percent of the housing units to be developed will be affordable for a period of at least 10 years. Such units will be affordable to and intended for occupancy by households with incomes of up to 80 percent of the area median income, as established by the U.S. Department of Housing and Urban Development. The governor is authorized to draw a warrant for said sum out of any money in the treasury not otherwise appropriated.

Amend the bill by inserting after section 4 the following and renumbering the original section 5 to read as 7:

5 New Paragraph; Business Profits Tax; Credits. Amend RSA 77-A:5 by inserting after paragraph XVI the following new paragraph:

XVII. The historic housing preservation tax credit as computed in RSA 204-C:94.

6 New Section; Business Enterprise Tax; Credits. Amend RSA 77-E by inserting after section 3-e the following new section:

77-E:3-f Historic Housing Preservation Tax Credit. The historic housing preservation tax credit as computed in RSA 204-C:94 shall be allowed against the tax due under this chapter.

Senate Finance
March 15, 2023
2023-1025s
07/05

Amendment to SB 256-FN

Amend the bill by replacing section 1 with the following:

1 Off Highway Recreational Vehicles; OHRV Operation and License. Amend RSA 215-A:29, I and I-a to read as follows:

I. No person shall operate an OHRV on land not owned or leased by such person or such person's parent, grandparent, or guardian unless such person:

(a) If under 14 years of age, is accompanied at all times by a person at least 18 years of age who has met the conditions of subparagraph (b); and

(b) If 12 years of age or older, has ~~either:~~

~~(1) Successfully completed the snowmobile or OHRV training program, the recognition of which has not been suspended or otherwise disallowed by law;~~ or

~~(2) Is licensed to drive a vehicle in accordance with RSA 263, or in accordance with the law of another state or a province of Canada, provided the person would be eligible for a driver's license in this state].~~

(c) This section shall not apply to the operators of all terrain vehicles, utility terrain vehicles, side-by-side, ROV, gator, buggy, OHVs or tractors while engaged in non-pleasure or non-recreational activities. The requirements of RSA 261:41-a shall apply to the operation of all terrain vehicles, utility terrain vehicles, side-by-side, ROV, gator, buggy, and OHVs engaged in farm, agriculture, farming, or non-pleasure or recreational activities.

I-a. Notwithstanding provisions of this chapter to the contrary:

(a) Any person operating an OHRV along the traveled portion of a public highway, where permitted, shall be required to ~~[be licensed]~~ **have a valid license** to drive **a motor vehicle** ~~[as described in subparagraph I(b)(2)]~~; or

(b) Any person at least 12 years of age, who has successfully completed an approved snowmobile or OHRV training program, operating an OHRV along the traveled portion of a public highway, where permitted, who ~~[is not licensed to drive as described in subparagraph I(b)(2)]~~ **does not have a valid license to drive a motor vehicle** shall be accompanied at all times by a person who is licensed to drive ~~[as described in subparagraph I(b)(2)]~~, who is at least 25 years of age, and who shall be legally responsible and be liable according to the law for personal injury or property damage to others which may result from such operation by an unlicensed person. Operators of OHRVs pursuant to this subparagraph using such highway, or portion thereof, shall keep to the extreme right and shall yield to all conventional motor vehicle traffic.

(c) This paragraph shall not apply to road crossings or the use of class VI highways designated as trails pursuant to RSA 215-A:6.

HEARINGS

All Standing Committee hearings will be live streamed on the NH Senate's YouTube channel:

<https://www.youtube.com/NewHampshireSenatelivestream>

Links are also available on the Senate Meeting Schedule.



TUESDAY, MARCH 21, 2023

COMMERCE, Room 100, SH

Sen. Gannon (C), Sen. Ricciardi (VC), Sen. Innis, Sen. Soucy, Sen. Chandley

- 9:00 a.m. **HB 167**, relative to nano brewery licensing.
- 9:15 a.m. **HB 467-FN**, relative to public playground accessibility.
- 9:30 a.m. **HB 235**, establishing a committee to study the landlord tenant mediation program.
- 9:45 a.m. **HB 477**, to prohibit municipal inspections of owner-occupied units of multi-unit housing.
- 10:00 a.m. **HB 117**, relative to the termination of tenancy at the expiration of the tenancy or lease term.

EXECUTIVE SESSION MAY FOLLOW

EDUCATION, Room 101, LOB

Sen. Ward (C), Sen. Gendreau (VC), Sen. Lang, Sen. Prentiss, Sen. Fenton

- 9:00 a.m. **HB 365**, relative to a statewide facility condition assessment for school buildings.
- 9:15 a.m. **HB 466**, relative to water bottle filling stations in schools.
- 9:30 a.m. **HB 654**, relative to the one-year certificate of teaching eligibility.
- 9:45 a.m. **HB 35**, requiring student identification cards to include the National Eating Disorders Hotline.
- 10:00 a.m. **HB 501**, relative to ages for special education services.

EXECUTIVE SESSION MAY FOLLOW

ELECTION LAW AND MUNICIPAL AFFAIRS, Room 103, LOB

Sen. Gray (C), Sen. Murphy (VC), Sen. Abbas, Sen. Soucy, Sen. Perkins Kwoka

- 9:30 a.m. **HB 75**, to increase the threshold of county owned personal property subject to competitive bidding.
- 9:35 a.m. **HB 83**, relative to county commissioners' authority on county buildings.
- 9:40 a.m. **HB 87**, relative to county responsibility for capital building projects.
- 9:45 a.m. **HB 72**, relative to the tenure of public librarians.

EXECUTIVE SESSION MAY FOLLOW

ENERGY AND NATURAL RESOURCES, Room 103, SH

Sen. Avarad (C), Sen. Pearl (VC), Sen. Birdsell, Sen. Watters, Sen. Altschiller

- 9:00 a.m. **HB 79**, establishing a committee to study the New Hampshire law relative to standards for farm products and marketing and grading commodities.
- 9:15 a.m. **HB 152**, relative to soil and plant additives.

9:30 a.m. **HB 252**, exempting certain agricultural operations from certain municipal noise ordinances.

EXECUTIVE SESSION MAY FOLLOW

FINANCE, Room 103, SH

Sen. Gray (C), Sen. Innis (VC), Sen. Bradley, Sen. Birdsell, Sen. Pearl, Sen. D'Allesandro, Sen. Rosenwald

1:00 p.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

JUDICIARY, Room 100, SH

Sen. Carson (C), Sen. Gannon (VC), Sen. Abbas, Sen. Whitley, Sen. Chandley

1:00 p.m. **CACR 6**, relating to the retirement age for judges. Providing that the mandatory judicial retirement age shall be increased from 70 to 75.

1:15 p.m. **HB 85**, relative to antenuptial agreements.

1:30 p.m. **HB 124**, relative to temporary alimony.

1:45 p.m. **HB 151**, establishing a committee to study the issue of unmarried cohabitants, domestic partnerships, and common law marriage.

2:00 p.m. **HB 162**, relative to supported decision making.

2:15 p.m. **HB 240**, relative to equal access to marriage.

EXECUTIVE SESSION MAY FOLLOW

WEDNESDAY, MARCH 22, 2023

HEALTH AND HUMAN SERVICES, Room 101, LOB

Sen. Birdsell (C), Sen. Avarad (VC), Sen. Bradley, Sen. Whitley, Sen. Prentiss

9:00 a.m. **HB 66**, establishing a committee to study non-pharmacological treatment options for patients with chronic pain.

9:15 a.m. **HB 188**, relative to the duration of physical therapy.

9:30 a.m. **HB 223**, relative to prescription refills.

9:45 a.m. **HB 500**, relative to prescribing opioids via telehealth medicine.

EXECUTIVE SESSION MAY FOLLOW

THURSDAY, MARCH 23, 2023

FINANCE, Room 103, SH

Sen. Gray (C), Sen. Innis (VC), Sen. Bradley, Sen. Birdsell, Sen. Pearl, Sen. D'Allesandro, Sen. Rosenwald

12:30 p.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

Note: The Committee will meet at 12:30 p.m. or 30 minutes following the end of Session.

MEETINGS

FRIDAY, MARCH 17, 2023

ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m. Rooms 306-308, LOB Regular Meeting

NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2)

9:00 a.m. NH DOT, Rooms 112-113 Regular Meeting

7 Hazen Drive

Concord, NH

Join from a PC, Mac, iPad, iPhone or Android device:

Please click this URL to join. <https://us06web.zoom.us/j/84014723344?pwd=T2RtMlgzUmU5R3VUYjRKVXN3NWx2QT09>

Passcode: 060018

Or One tap mobile:

+13092053325,,84014723344# US

+13126266799,,84014723344# US (Chicago)

Or join by phone:

Dial (for higher quality, dial a number based on your current location):

US: +1 309 205 3325 or +1 312 626 6799 or +1 646 558 8656 or +1 646 931 3860 or +1 301 715 8592 or +1 305 224 1968 or +1 719 359 4580 or +1 720 707 2699 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 669 444 9171 or +1 689 278 1000

Webinar ID: 840 1472 3344

International numbers available: <https://us06web.zoom.us/j/84014723344>

OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 21-V:10)

9:00 a.m.

Room 100, SH

Regular Meeting

MONDAY, MARCH 20, 2023

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)

9:00 a.m.

NH Veterans Home
Tarr South Conference Room
139 Winter Street
Tilton, NH

Regular Meeting

STATE COMMISSION ON AGING (RSA 19-P:1)

10:00 a.m.

NH Employment Security, (Tobey Building) Regular Meeting
45 South Fruit Street
Concord, NH

NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION (RSA 126-A:85)

1:00 p.m.

Brown Building Auditorium
129 Pleasant Street
Concord, NH
Zoom ID 818 4165 1949
Passcode 914953

Regular Meeting

COMMISSION ON HOLOCAUST AND GENOCIDE EDUCATION (RSA 193-E:2-f)

4:00 p.m.

Department of Education, Room 100
21 South Fruit Street
Concord, NH

Regular Meeting

TUESDAY, MARCH 21, 2023

NEW HAMPSHIRE DRUG OVERDOSE FATALITY REVIEW COMMISSION (RSA 126-DD:1)

4:00 p.m.

Rooms 206-208, LOB

Regular Meeting

THURSDAY, MARCH 23, 2023

COMMISSION ON THE INTERDISCIPLINARY PRIMARY CARE WORKFORCE (RSA 126-T)

2:00 p.m.

NH Hospital Association, Conference Room 1 Regular Meeting
125 Airport Road
Concord, NH 03301
Join Zoom Meeting

<https://nh-dhhs.zoom.us/j/86820853615?pwd=a1ZCSDdtOWxjVW1GeU5RNTVhM1NaZz09>

Meeting ID: 868 2085 3615

Passcode: 642063

The following email address will be monitored throughout the meeting, should participants have technical difficulties: Danielle.Hernandez@dhhs.nh.gov

FRIDAY, MARCH 24, 2023

HOUSE LEGISLATIVE FACILITIES SUBCOMMITTEE (RSA 17-E:5)

9:00 a.m. Room 100, SH Subcommittee Meeting

JOINT COMMITTEE ON LEGISLATIVE FACILITIES (RSA 17-E:1)

9:05 a.m. Room 100, SH Regular Meeting
(Or immediately following House Legislative Facilities Meeting.)

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

9:30 a.m. Department of Revenue Administration Subcommittee Meeting
Conference Room 334
109 Pleasant Street
Concord, NH

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)

10:00 a.m. Rooms 305-307, LOB Regular Meeting

FISCAL COMMITTEE (RSA 14:30-a)

1:00 p.m. Rooms 210-211, LOB Regular Business
The You Tube link to view the meeting livestream is;
<https://youtube.com/live/D1mjTF8CaEc>

MONDAY, MARCH 27, 2023

EDUCATION FREEDOM SAVINGS ACCOUNT OVERSIGHT COMMITTEE (RSA 194-F:12)

9:00 a.m. Room 101, LOB Organizational Meeting

LEGISLATIVE OVERSIGHT COMMITTEE FOR THE EDUCATION IMPROVEMENT AND ASSESSMENT PROGRAM. (RSA 193-C:8-a)

10:00 a.m. Rooms 205-207, LOB Regular Meeting

PUBLIC HIGHER EDUCATION STUDY COMMITTEE (RSA 187-A:28-a)

1:00 p.m. Rooms 205-207, LOB Regular Meeting

NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4)

2:00 p.m. Mathey Center at Burley Farms Regular Meeting
247 North River Road
Epping, NH

FRIDAY, MARCH 31, 2023

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

9:30 a.m. Dept. of Revenue Administration, Training Room Regular Meeting
109 Pleasant Street
Concord, NH

SOLID WASTE WORKING GROUP (RSA 149-M:61)

9:30 a.m. NH DES Offices, Room 208C Regular Meeting
29 Hazen Drive
Concord, NH 03301
Remote attendance: <https://attendee.gotowebinar.com/register/3435858814888164108>

PUBLIC SCHOOL INFRASTRUCTURE COMMISSION (RSA 198:15-z)

11:00 a.m. Granite State College, Conference Room Regular Meeting
 25 Hall Street
 Concord, NH 03301

MONDAY, APRIL 3, 2023**NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2)**

10:00 a.m. Brown Building Auditorium Regular Meeting
 129 Pleasant Street
 Concord, NH 03301

TUESDAY, APRIL 4, 2023**STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)**

5:00 p.m. Edward Cross Training Center Facility Regular Meeting
 722 Riverwood Drive
 Pembroke, NH

MONDAY, APRIL 10, 2023**NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)**

10:00 a.m. NH DES Regular Meeting
 Rooms 110-114
 29 Hazen Drive
 Concord, NH

FRIDAY, APRIL 14, 2023**COMMITTEE TO STUDY NEW HAMPSHIRE TEACHER SHORTAGES AND RECRUITMENT INCENTIVES (SB 236, Chapter 150:1, Laws of 2022)**

1:00 p.m. Room 101, LOB Regular Meeting

FRIDAY, APRIL 21, 2023**ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Rooms 306-308, LOB Regular Meeting

TUESDAY, MAY 2, 2023**STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)**

5:00 p.m. Edward Cross Training Center Facility Regular Meeting
 722 Riverwood Drive
 Pembroke, NH

MONDAY, MAY 8, 2023**NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)**

10:00 a.m. NH DES Regular Meeting
 Rooms 110-114
 29 Hazen Drive
 Concord, NH

FRIDAY, MAY 19, 2023**ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Rooms 306-308, LOB Regular Meeting

FRIDAY, MAY 26, 2023

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2)

9:00 a.m. Rooms 201-203, LOB Regular Meeting
 The You Tube link to view the meeting livestream is:
<https://youtube.com/live/-wg2w6KgXJI>

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)

9:30 a.m. Rooms 201-203, LOB Regular Meeting
 The You Tube link to view the meeting livestream is:
<https://youtube.com/live/bxBicKdXfWY>

* * * * *

FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2023 BILLS:

SENATE BILLS: 1, 32, 34, 36, 38, 39, 44, 49, 51, 52, 53, 54, 55, 56, 57, 68, 69, 70, 73, 75, 76, 80, 85, 92, 97, 98, 104, 105, 108, 112, 113, 115, 120, 122, 123, 126, 127, 128, 129, 132, 133, 134, 137, 152, 154, 156, 157, 159, 160, 164, 167, 173, 186, 187, 188, 189, 191, 192, 197, 204, 205, 211, 212, 215, 218, 228, 229, 230, 231, 232, 233, 234, 235, 238, 239, 241, 244, 248, 249, 255, 256, 257, 259, 260, 261, 263, 264, 265

HOUSE BILLS: 193, 219, 268, 278, 367, 392, 409, 467, 624

* * * * *

NOTICES

TUESDAY, MARCH 28, 2023

Please join the Community College System of New Hampshire for a meet and greet in the State House cafeteria Tuesday, March 28th from 11:00 a.m. – 1:00 p.m. Legislators are invited to join college and system leaders and discuss education and workforce development issues of importance to your region and the state. Refreshments, provided by culinary students from Lakes Region and White Mountains Community Colleges, will be served. The committee that leaves us the most business cards will win a gorgeously decorated and delicious cake made by pastry arts students.

Senator Jeb Bradley, Senate President

* * * * *

THURSDAY, APRIL 6, 2023

All legislators and staff are cordially invited to join the New Hampshire Automobile Dealers Association (NHADA) for our annual Legislative Crossover Reception on Thursday, April 6, 2023 at 3:30 p.m. (or following the end of the session day) at the Holiday Inn, 172 North Main Street, Concord. NHADA has historically hosted this event which offers legislators a wonderful opportunity to unwind and enjoy the company of fellow legislators and staff in a fun, social gathering.

Senator Jeb Bradley, Senate President

* * * * *

THURSDAY, APRIL 6, 2023

The New Hampshire Beverage Association is hosting a legislative luncheon on Thursday, April 6, 2023 from 11:30 am to 1:30 pm in the State House cafeteria. New Hampshire Beverage Association members are companies licensed to manufacture and distribute soft drinks, juices, teas, and bottled water. They provide over 760 jobs and create a direct economic impact of \$544.5 million in New Hampshire. Please stop by to learn more about their efforts to increase sustainability and sample various new products.

Senator Jeb Bradley, Senate President
Senator Donna M. Soucy, Senate Democratic Leader

* * * * *

THURSDAY, APRIL 20, 2023

Please join Secure Democracy USA and Vet the Vote for a legislative luncheon honoring the military veterans of the NH House and Senate. The luncheon will be held in the State House Cafeteria on Thursday, April 20th from 12:00 p.m. – 1:30 p.m. Legislators and staff are welcome to come and celebrate our military veterans.

Senator James P. Gray
Senator Donna M. Soucy, Senate Democratic Leader

* * * * *

SENATE SCHEDULE

Thursday, March 30, 2023

Thursday, May 18, 2023

Monday, May 29, 2023

Thursday, June 08, 2023

Thursday, June 15, 2023

Thursday, June 22, 2023

Thursday, June 29, 2023

Tuesday, July 04, 2023

Monday, September 04, 2023

Friday, November 10, 2023

Thursday, November 23, 2023

Friday, November 24, 2023

Monday, December 25, 2023

CROSSOVER – Deadline to ACT on all Senate bills.

Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.

Memorial Day (State Holiday)

Deadline to ACT on all House bills.

Deadline to FORM Committees of Conference.

Deadline to SIGN Committee of Conference Reports.

Deadline to ACT on Committee of Conference Reports.

Independence Day (State Holiday)

Labor Day (State Holiday)

Veterans' Day (Observed) (State Holiday)

Thanksgiving Day (State Holiday)

Day after Thanksgiving (State Holiday)

Christmas Day (State Holiday)